



Let Shelton, Rich, and all the rest go down,
Bring here your Golden Pen and Laurel Crown.
Great Mason's nimble Quill outstrips y^e Wind,
And lowers y^e Voyce, almost y^e Thought behind.
In vain may Momus snarl; He soars on high,
Praise he Commands, and Envy does defie.
S. W.



Let Shelton, Rich, and all the rest go down,
Bring here your Golden Pen and Laurel Crown.
Great Mason's nimble Quill outstrips y^e Winds,
And lowers y^e Voyce, almost y^e Thoughts behind.
In vain may Momus snarl; He soars on high,
Praise he Commands, and Envy does defie.
S. W.

ARTS ADVANCEMENT

Sam. O R. *Writing*
The most Exact, Lineal,
Swift, Short, and Easy Method
of *1724*
Short-hand-Writing

hitherto Extant,
Is now after a view of all others,
and Twenty eight years Practice)
Raised to a higher degree of Per-
fection than any as yet Published.

The Third Edition,
Corrected and Enlarged;

By
William Mason

Author & Teacher of the said
Art, at his Writing School The
Hand & Pen in Bell-yard Grace-
Church Street
London.

Where these Books are to be had, &
such as desire to Learn may (by him)
be Expediciously Taught, at
Very Reasonable Rates.

Such as please may (at
convenient hours) be attended
at their own Habitations.

The Book is also sold by
severall Book-sellers.

Price one Shilling.

Printed for the Author 1682.

Bern Rhodes sculpsit.

To the Right Worsh.th S.^r Robert
Clayton, Knight, Alderman, and
late Lord Mayor of the Honoura-
ble City of London.

S.^r It was usual amongst y.^e Romans
to make Choyse of such Patrons as were not on-
ly Qualified with a respective Grandeur in their
Stations but also Experienced in that Subject mat-
ter which y.^e Dictator had attempted to Treat upon
And therefore Horace Addressed himself particular-
ly to Mecenas as y.^e fittest person to Censure his Poe-
tical Flame; Wherefore, in Imitation of this Roman
Precedent, together with that opinion I have
of y.^e generality of your Goodness (which like y.^e Sun
dispenseth heat and life to the meanest of Crea-
tures) I presume to lay this Enchyridion at your
feet; Not fearing the vain Objections of y.^e severest
Cynicks if you are pleased to vouchsafe your Pa-
tronage; For (as Cicero saith) It is honour which
gives Being, Life, & Nourishment to Arts; And a
Piece thats hurried into Publick without y.^e coun-
tenance of an honourable Patriot, usually fares
like Infant-Plants wanting y.^e comfort of a Stove,
they are nipt with untimely Frost, and perish before
they come to perfection: Now Sir, after the secu-
rity that I am perswaded this will have from
the Censures of others, by prefixing your Name
if it stand but the Test of your own perusal,
it will be an encouragement to me to endea-
vour a Publick Advantage, but if it should
not, it will yet be a satisfaction to me that I
have had the honour of Subscribing myself.

S.^r

Y.^e most Devoted and
Obliged Servant,
William Mason

All that would Learn this curious Art,
Must in the first place get by heart
This Alphabet, and learn to know
The meaning of the Notes below

A	i	1	Whereas the Characters for a and s, seem to be the same, yet they are as different as any other Letters, for First the Character a never stands alone, because when it is a word we have a better way to express it in Page 18 but 2 ^d it is always joyned to something else, and that 3 ^d only at the beginning of words, and then it always cast up-ward (as in P 7) whereas on the contrary s at the beginning of a word must be as certainly drawn down ward, and therefore can not be mistaken for a.
b	h	2	That at the sound of b and p in many words are very near alike, see also may their Characters be the same, and yet the sense sufficient to direct the reading without difficulty: how ever such as think this distinction not enough, may make the b bigger, or P less at pleasure.
c	i	3	One and the same Character serves for c and k separate or for ck joyned, because c is never to be used (in this Art) but when it carries the sound of k, other, which is (commonly) before one of these Letters, a, l, o, r, u, and sometimes before h. (see P 10)
d	j	4	As the sound of d and th are (oftentimes) much alike see also are their Characters, only d must be longer then th (as in P 8 and 14)
e	k	5	l and ph have always a like sound and therefore the first may also stand for the latter.
f	l	6	The letter O stands for 3 things, and yet all distinguishable without fears of interfering, for First standing alone or else beginning words it signifies only o (as in P 12) Then it joyning in the Middle of a word it stands for s, as in the word consider &c. (Page 11) 3 ^d and lastly when it falls at the end of a word, either joyn'd or dis-joyn'd it then certainly denotes the Termination ing, as being a going to. by ing &c &c.
g	m	7	The Letters q and u, go inseparably together, for no word that has q in it, is without u immediately following it, and therefore q stands for qu.
h	n	8	There are a sort of S (as already shown) the first, thus (c) may be called Initial and Final from its use at the beginning & end of words or syllables; y ^e second (like o) may be called Medial because never used for s, but when it joyns in the Middle of a word The use of both are already shown in y ^e 1 st & 2 ^d Notes.
i	o	9	Having y ^e sound of Shard, may be y ^e same with s & needs no other distinction then a little more length or hardning in y ^e stroke, suitable to y ^e sound. The other Letters are obvious to all capacities.
j	p		
k	q		
l	r		
m	s		
n	t		
o	u		
p	v		
q	w		
r	x		
s	y		
t	z		

*Peruse these Double-Consonants
But practice most your hand
To have ones that this Art advance,
Gainst which an Astrick stand.*

~	bl	~	nds	+	r	rsh
~	br	~	ng	+	rt	est
*	ch	~	ngl	+	rn	et
~	chr	~	ngr	+	rc	rth
~	cl	~	ngs	+	rl	sd
~	dc	~	nk	+	rl	sh
~	ds	~	ns	+	rl	shw
*	dt, dth	*	nsh	+	ce	sk
~	dwo	*	nshw	+	cl	skr
~	fl	~	nsk	~	cl	sl
~	fr	~	nsl	~	s	sm
~	gl	~	nsp	~	c	sn
~	gr	~	nst	~	h	sp
~	kn	~	nstr	~	h	spl
*	leh	~	nt	~	h	spr
~	lds	*	nth, ngth	~	cl	squ
~	ldk	*	athw	~	cl	st
~	lm	~	ntl	~	cl	str
~	ln	~	ntr	~	cl	sw
~	lp	~	pl	~	cl	th
~	ls	~	pr	~	cl	thm
*	lyh	*	ps	~	cl	thn
~	lyt	~	sch	~	cl	thr
~	lt	~	ed	~	cl	ths
*	lth	~	edl	~	cl	tr
~	mb	~	eds	~	cl	tr
~	mbi	~	ek	~	cl	trw
~	mbr	~	eks	~	cl	wh
~	mp	~	el	~	cl	wr
~	mpl	~	els	~	cl	xch
~	mpr	~	em	~	cl	xl
*	nch	*	emth	~	cl	xp
~	nd	~	en	~	cl	xpl
~	ndl	~	ens	~	cl	xpr
~	ndr	~	ep	~	cl	xt
~		~	es	~	cl	xtr

The Vowels Places.

{ Your Vowels a and e at head are put, } (thus | :)
 { i in the middle, o and u at foot. }
 But if you think such Vowels doubtful yet,
 Unless their Places more distinct be set;
 Then this observe, place a and o close by { thus | : }
 But e and u need not be set so nigh. { thus | : }

ba	~	bad	~	bra	~	blank	~	And the like.
be	~	bed	~	bze	~	breadth	~	
bi	~	bid	~	bri	~	think	~	
bo	~	bod	~	bro	~	strong	~	
bu	~	bud	~	bru	~	brush	~	
fa	~	fat	~	flat	~	branch	~	
fe	~	fet	~	steal	~	preacher	~	
fi	~	fit	~	shrill	~	springs	~	
fo	~	fort	~	plot	~	bolster	~	
fu	~	fut	~	drum	~	stumble	~	

These Prepositions words beginning lend.
 And Termination do most long words end;
 Yet they need no distinction, which or what,
 Provided they in Memory be got:
 For some beginnings also endings are.
 And to distinguish them you need not care.

1	after	o	anything	~	under
✓	ai, au, aw	4	lti, lity.	~	unt, vant, vent
+	charge	~	off, oft	~	up
3	des, dy, dre, do.	o	order	~	odd, vid,
8	deser, devour	~	pect, place	~	vide, vir.
4	figurs, four.	~	pectation	~	ur, var, ver.
+	fill	~	sw, ceive	~	vir, vour
1	full	~	ceived, saved	~	verbs
h	hold, held	~	sever, soever	~	verse
~	erwisy, misy	~	ship,	~	version
~	sification,	~	together	~	us, use
~	mification,	~	trans, trans	~	sation.
o	ing.	~	un, ven.	~	vision.

Note that ai, ver, verb, vers, & up begin at the bottom
 and cast upward; ceive begins at the top and is drawn
 downwards, but after (being both Preposition & Termination)
 when it begins a word is drawn downwards, & ending is cast upward.

To ease the burden of the brain
 This Table divers things contain,
 As Vowels, Single Consonants and Double,
 The severall Parts & whole Words at one trouble
 More Prepositions, also Termination;
 An usefull Table for all such occasions;
 With Fancy-pleasing Ideas combin'd
 Very delightfull to the Ingenious mind.
 This Alphabet is Regular, and Plain,
 Easy to Learn, which don is tenfold Gain.

A		B	
ab, ap-t	along	be, by	
above	altogether	by the, before	
absence	already	before the	
absent	although	behind	
abundance	amb-ador-s	before	
abundantly	Amen	be hind	
ad-vice	among	above	
aid, and	amongst	far above	
audible	and	below	
audience	and the	far below	
ail	and so forth	above, below	
aim	Angel-s	before, &	
air	(the Angels	behind	
advance	that sell	belong	
advantage	anger	begin, began	
disadvantage	answer	begun	
admonish	antient	beneath	
admire	Antichrist	between	
advocate-s	ap-t, ape	betwixt	
adversarie-s	appl. Apostle	Babylon	
afford	appointed	Babylon	
afterward	appear	is false	
ag, age	acquaint	benefit-s	
again	argu-ment-s	bondage,	
against	a great appomen	in bondage	
argument	as, As	behave	
August	ash-amed	behaviour	
ae, act	ask	behalf, behalves	
accomplish	assem-ble	behold, behold	
acknow-ledge	Assembly	become, became	
acquir-ing	as soon as	because	
all	ast-onish	(back slid-m,	
Almighty	as well as	back-slides	
alas, always	astuder	bl, ble, bel.	
along	at	Beetle-bub	
	Attribute-s		
	Axe, Acts		

blow	+	Cross-es	d	dation, dition
beloved		Christ Cross,	d	duction.
Bapt-ist	+	the Cross	d	disorder
Baptize		of Christ.	d	dispensation
Baptized	+	Christ on	d	disposition.
Baptism	+	the Cross	d	dispossession
bat, ber, bear	+	Christ Jesus	d	disquiet
baur.	+	Jesus Christ	d	deser, desire
bearing, bring	+	Jesus Christ	d	devour.
beside-s	+	our Lord	d	desert,
bation, bution	+	Christ Jesus	d	dissert.
best, beast	+	our Lord	d	deserve
but, put	+	our Lord	d	deserved
bewaile	+	Jesus Christ	d	dest, dist.
beyond			d	distinguish.
Ch		D	d	deceive
Chapter,		D, de.	d	deceived
Child-s		deep, depth	d	de, dis, det, diu.
child of God		did-st, dyed	d	Devil
child of g. Lord,		diminish	d	the doctrine
challenge.		dec, Doctrine	d	of devils
child of Christ		point of	d	the devils
change		Doctrine	d	believe &
children		fals Doctrine	d	tremble.
children		decl-are	d	the devil
of God.		del, dil,	d	can turn
children		diligent,	d	himselfe
of the Lord.		diligence.	d	into an
children		diligently.	d	Angel of
of Christ.		dem, dome.	d	light.
chief		do-st, doth	d	dwell-t
chiefly		dar-e, dear.	d	dition, dunt.
Char, the ar		drunkerd	d	E
Church-es		drunken	d	E, ever
the Church		drunkness	d	every
of God		des, dis, this	d	eye, I, the eye.
the Church		does	d	an ey, two too
of g. Lord		disadvantage	d	eyes, in the.
the Church		disappoint ac.	d	the eyes.
of Christ		discharge	d	the eye of God.
Christ Church		discovered	d	the eyes of
Christ-s		dissem-ble	d	the Lord.
Christian		dissol-ve	d	the eye of
chargeable		desolation	d	the World.
		dissolution.	d	

6	the eyes of the King.	2	frequent	f	given
2	the eyes of the people.	2	far, for, fear	l.	godly
2	the eyes of the Nation.	2	forget-full.	l.	godlines
1	Egypt	2	forgot.	s.	ungodly
2	Egyptian	2	forgot-ten.	s.	ungodlines
9	elect	2	forgive, forgave.	h.	Gospell
2	Ecdesia-stes,	2	forgiven	h.	the Gospell
2	Ecclesiasticall	2	forgivnes	h.	of Christ.
2	evil	2	further	c.	great
2	everlast-ing	2	seivolous,	g.	greater
2	everlastingly	2	flourish.	g.	generall
2	everlasting	2	foundation-s	g.	gers, grace
2	life.	2	foundation-s	g.	ground.
2	everlive-ing	2	of y. World.	H	
2	everlov-ing	2	of y. Earth.		
2	Elect	2	fundamental-s	l.	hav, hart, hath
2	Election	2	fellowship	l.	had-st
2	eminent	2	full [-fill]	l.	have-had
2	Empire.	2	fully	l.	half, halves
2	impar.	2	fulfill	l.	Holy Ghost
2	Epistle-s	2	faction sect	l.	Hallelujah
2	even	2	ion, fiation.	l.	holy-spirit.
2	Eve	G		l.	hel, heal
2	evident			l.	holy
2	evasion.	2	God	l.	holines
2	F, Ph	2	great God	2	him
2		2	the most	2	himselfe
2	ef, if.	2	high God.	2	hurrible
2	first	2	God & Christ.	2	humility.
2	figure, four.	2	God in Christ.	2	hand.
2	finite	2	good	2	right hand
2	Infinite	2	goodly	2	left hand
2	favour	2	goodnes	2	hand in hand
2	friend	2	glory	2	hand joynd
2	friendship	2	glorious	2	in hand.
2	fel, flesh.	2	gloriously	2	heaven
2	fly, fleshty	2	gloriousnes	2	God in
2	false-nes	2	govern	2	heaven.
2	falsely	2	governour	2	Christ in
2	falsehood	2	gather	2	heaven.
2	family.	2	gather-ed	2	Jesu Christ
2	familiar.	2	together.	2	in heaven.
		2	gav-est	2	her, here.
		2	give, gift-s	2	hereafter
				2	heretofore

u	health	→	innumerable	u	col. call.
/	his	→	inward	u	collect
h	hold, held.	→	inwardly	u	collection
h	hypocrite-s			s	com. came
h	hypocrisie	1	J	s	compass-ed
h	hypocriticall			u	{compass-ed
Δ	heart	1	Jesus	u	round
Δ	{an upright	+	Jesus Christ	u	{compass-ed
Δ	heart	7	Christ Jesus	u	about
Δ	false heart	+	Jesus Christ	u	{compass-ed
Δ	double heart-ed	+	our Lord.	u	round about
Δ	{enter into	+	{Christ Jesus	u	command
Δ	(the heart	+	our Lord.	u	Commandment
Δ	hard heart	+	Lord Jesus Christ	u	Commandment
Δ	evil heart	+	ject	u	Commission
Δ	ignorant heart	+	jection	u	canst. com. ken
Δ	contrite heart	+	junction	u	confederates
Δ	broken heart	+	Jah. Jeh.	u	{conclud-ed,
Δ	{contrite and	+	Jehovah	u	conclusions.
Δ	broken heart	+	jav. jay.	u	confident.
		+	ji. joy	u	confidence
		+	joynt	u	condemnation
		+	Jew	u	{there is no
		+	Judge	u	condemnation
		+	Judgments	u	to them that
		+	{Gods Judg-	u	ar in Christ
		+	ments, the	u	Jesus.
		+	judgments	u	King
		+	of God.	u	Kingdom
		+	{bring down	u	Kingdom
		+	judgments	u	of God.
		+	bring down	u	Kingdom
		+	Gods Judgments	u	of Christ.
		+		u	Kingdom of
		+		u	Jesus Christ.
		+		u	Congregation
		+		u	of Christ.
		+		u	Concubine-s
		+		u	coconcubine
		+		u	conquer-er
		+		u	conquest
		+		u	know knew
		+		u	knowl- edg
		+		u	{the knowledg
		+		u	of God.

the knowledge.	α	Christ	υ	last
of the Lord.	α	crucified	υ	health
consider	α	crucifixion	υ	let
consideratio.	α	Christ's	υ	let down
conceive	α	crucifixion	υ	list-ed-er-ing.
conceived	α	y. ^e crucifixio.	υ	list-ed-up.
could-st	α	of Christ.	υ	long
could-st be	α	case, cause.	υ	length
could-st doe	α	ication.	υ	lect, elect
could-st have	α	cution.	υ	lection
Council	α	cast, cost, cust.	υ	Election
const-ant	α	cast down	υ	M
constancy	α	cast out	υ	
constit-ute	α	cast off	υ	M, im, him
constitution	α	custom-s	υ	in the midst
conception	α	customary	υ	in the midd
contin-ue	α	covet-ous	υ	may-st
contin-ll	α	covetousnes.	υ	my, might-est
continually	α	L	υ	most, inust
contra-ry	α		υ	most of all
contraries.	α	L, Lord.	υ	mad-e
contrivise.	α	el, large	υ	medit-ate
contradict	α	Ely, largely	υ	meditation
contradiction	α	esse, larghest	υ	Majesty
controver-si-	α	Lords	υ	Magistrate
controversal	α	little less, least	υ	minister-s
convenience	α	law, lay.	υ	ministry
Convent,	α	law of God	υ	ministrat
convenient	α	law of y. ^e Lord	υ	mistake-s
conveniently	α	ledg, lord God	υ	mistaken
convict	α	lord Jesus	υ	a great
convicts	α	lord Christ	υ	mistake
conviction	α	lord Jesus	υ	greatly
convert	α	Christ	υ	mistaken
conversion	α	like, lik, lect.	υ	a foule
conversation	α	likenes	υ	mistake
keep, kept.	α	likewise	υ	fouilly
Captaine	α	lordly	υ	mistaken
captiue	α	learn	υ	a gross
captivity	α	learning	υ	mistake
to lead	α	elp, help.	υ	grossly
Captivity	α	liber, helper	υ	mistaken
Captive	α	helping	υ	make meek
car-e, cor, cou	α	labon, lution.	υ	making
crooked	α	leson.	υ	maker
Crucified.	α		υ	

multi-tude
multi-ply
multiplied
multiplying
multiplication
mem-ber
memory
memorandum
mar
men
many
a great many
manif- old
manifest
manifestation
ment, meant.
mens, ments.
mention
impart
impartial
mar, mer, merr
more-over
marl, marvel
mortall
immortal
mess, mis.
misch-ief-s
mischievous
mission, misun
misunderstood
misunderstand
misunderstanding
messenger
measure
misery
mystery
empty

N

N, in
and
in the, 7 the, eye
and the
and so forth
into.

into the
from one end
to the other.
inhabit-ants
inherit-ance
inch, inch
end
endear, indue
indeavour
neg-lect
negat-ive
enjoy
injunction
injury
incom-
incompar-able
incompre-
hensible
incon-
inconsider-able
inconsideration
inconst-ant
incor, incour
increase
inlarge-d
narrise
inqu, inqu,
iniquity
nar, nor, near
nearer
ness
nation, nation
necess-ity
necessary
instit-ute
institution
inspires
incivility
ent, not.
not to.
not to the
enter, inter
with-
standing.
numer, number
innumer-able

never.
never at all.
never less,
never the less.
inward
nexion

O

O, oh, om.
ob, op
obl
oblige
obligation
obscure
observation
od, ode
off, oft.
offer, offer.
officer
oft times.
often times
oc, oft, oak.
occasion
ol, oyl.
om, qmini
omnipotent
omnipotency
omnipotent
omission
on, one, own
honour, owner
ons, once, owns
one another
open
opinion
opport-unity
or, our, hour.
ord-inary
ordinarily
ordain
ordinance-s
oat, out, ought
outward
outwardly

a	oath	perished	o	round
a	other	part	o	round about
a	others	partake	n	rep=ent
a	otherwise	particle	n	requi=st
a	over	particular	n	require
a	over all	perverse	n	request
a	over all	poverty	n	rest
a	the world.	impoverished	n	receive
a	oxen.	principle	n	received
	P	principall	n	ret, art
		perpetuall	n	earth
		perpetually	n	earthly
	peculiar	passion, passion	n	(from one end
	people	position	n	of the earth
	peculiar	possession	n	to the other.
	people		n	rev=ale.
	place-s	Qu	n	Revolution-s
	great place-s		n	reverse
	point-ed	Qu=stion	n	reward.
	par. per.	questionless		S
	pra, pray.	quick-ly		S, is
	prayer	quar=ter		small
	pract=ise	quiver		sed, shed, said
	practicall	quadrangle		st al=t
	pr=iv=ledge	R		show, should=
	Parl=iament			short-ly
	prog. Progre=	r ar. et, are.		sub=mit
	Prorogation	r arch		substanc=ial
	prolong	r Archer		suff= self.
	promise-s	r ard		sug=gest
	promised	n ridiculous		scrip, scribe
	Proposition.	n ridiculously		Scripture
	Protestant	n regen=erate		scription
	prove	n egeneration		sol, sol, soul
	provid provide	n regard		sols, souls
	Providence	n joyce		salvation
	providential	n Ark		sem, some
	provision	n Arch=Angel		sumption
	Proverbs	re recover		sen, son
	pierced	n reason,		shion, tion
	partial	n reckon		sanct
	parcell	n rel=igi=on		sanctify
	person	n religious		sanctifi=
	perceive	n rem, arm		ication.
	perceived	n remember		
	perish.			

4	sence since.	1	break y ^e ser-	1	bake, took.
4	sons, tions.	1	pent head.	8	take up
4	sent, scent	1	old serpent	8	take up
4	cept	1	crooked serpent	8	the cross.
4	ception	1	old crooked	1	taken, taken
4	special	1	serpent.	1	over taken
4	specially	1	on both sides.	1	undertaken
4	spirit	1	on each side.	1	tell, till.
4	spiritual	1	on either side.	1	tem, time.
4	spiritual life	1	section	1	tempt
4	sex, sex. Sir.	1	sus, society	1	temptation
4	for-e, sut-e.	1	scatter-m ac	1	tempted
4	circumflame-e	1	square.	1	to
4	Circumfl-ion	1	four square	1	to the
4	uncircumfl-ion	1	Sacrament-s	1	two, two, an eye
4	(neither Circum-	1	Sacrifice-s.	1	the top, on y ^e top
4	-fl-ion nor	1		1	to y ^e bottom
4	uncircumfl-	1		1	from y ^e top.
4	ion availeth	1		1	to y ^e bottom
4	any thing.	1		1	trespass-es
4	serve	1		1	ter, tear
4	servant	1		1	ternal
4	servants	1		1	tearm
4	session, sion	1		1	turn
4	sion, season	1		1	transgress-ion
4	stood	1		1	translation
4	stand	1		1	transub =
4	stand fast.	1		1	stantiation.
4	steadfast.	1		1	transaction-s
4	stand on	1		1	triumph
4	the ground.	1		1	triumphant
4	stand fast	1		1	(tation, tion
4	on y ^e ground	1		1	tution.
4	Saviour	1		1	Tax, Text.
4	severall	1		1	lection
4	swear	1		1	tremble
4	swave	1		1	triangle.
4	swaved	1		1	triangular.
4	similitude-s	1		1	Tabernacle-s
4	sword-s	1		1	Tell us, together
4	flaming	1		1	joy-d together
4	sword.	1		1	Trinity
4	blazing	1		1	Trinity in Unity
4	starr.	1		1	Unity in Trinity
4	Judgment-s	1		1	Trin in Unity. A
4	serpent.	1		1	Unity in Trin.

T

U

U. you.
 you be
 you doe
 ved. vid. vizt.
 you did
 you have
 you had
 you shall
 you will
 you may
 you might
 you must
 you can
 you could
 you should
 you would
 you ought to
 un. ven.
 unchang-able
 unconst-ant
 (unconstantly
 unconstancy.
 uncover
 union
 (uneven.
 unequal.
 unquestion-able
 uncivil
 uncivility
 undiv-id-ed
 under-neath=
 understand
 understanding
 understood
 undervalue
 unto
 untoward
 unexpect-ed
 unexperienced
 up
 uphold. upheld.
 upon
 upper
 upright.

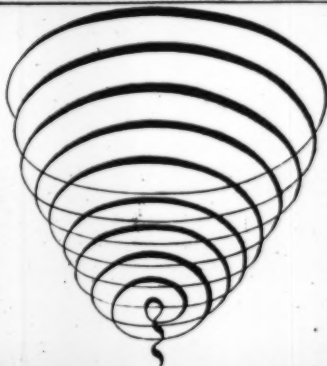
upright
 upward
 you are.
 verily
 verse
 version
 versation
 virtue
 (virtues.
 (virtuous.
 us. use.
 utter
 youth
 utmost
 uttermost
 utterly
 view. voro.
 vex
 vext
 vexed
 vexation.

W

W. with.
 within
 without
 (within, &
 without.
 withall
 wal-wil-t.
 wilderness
 would-st
 wh-ich
 why
 who
 whoever
 whom
 whomsoever
 whose-was-t
 whosoever
 when
 whence
 whensoever
 were, where
 wherafter

wherefore
 whereby
 wher sover
 wher sover
 ward. word.
 work
 wicked
 wickedness
 worship
 what
 whatever.
 whatsoever
 world
 heartily set
 upon y. world
 the begining
 of the world.
 the end of
 the world.
 the greatest
 part of
 the world.
 enter-ed
 into the
 world.
 (sin entered
 into the
 world.
 this world
 the other
 world.
 (from one
 end of the
 world to
 the other.
 the crose
 of the world
 all y. world
 all that is
 in y. world
 things that
 are in the
 world.
 (Chr ist came
 into the
 world.

⊕	Jesw Christ came into the world. God was in Christ re- -ciling world to himself. ⊕ round about the world. ⊙ world with: -out end.	+	Christ Church. the Church of Christ. x exact-ly x exaction-s x exactness + exchange x execute x execution x example-s x examination +	y	Y
x+	X	x	Christian except x exception + expect + expectation x expl. expell + exper-ience + extin-guish + extinguished + extra-vagant + extract- -dinary..	y	Ye. yea. ye be ye doe ye have ye had ye have had yel. yeeld yeeld up yeeld back ye are, year. yes yesterday yet.
x	X, ex. ds. its. Ch. Christ-s. + Cross-es. + Christ Cross. + the Cross of Christ. + Christ on the Cross. + Iosw Christ on y ^e Cross.	x		/	Z
				/	Ez. his Zeph-aniah Zech-ariah Ezekiel Israel Zerub-babel.



Altho' the former Table doth contain
The several Parts of Words, in Method plain;
Yet further to advance this Art, apply
Your mind to get these Rules in Memory;
We call them Terminative, 'cause Words End.
With such Examples as the Rules intend.
The Rules are Six, and Six Examples be
Apply'd to each, as underneath you see.

Rule	Example.	Rule	Example.
I	<div> <div> rer. ror. </div> <div> beaver dearer hearer nearer sweaver terror </div> <div> and the like </div> </div>	4	<div> <div>act act act act act</div> <div> distract protect afflict convict concoct product </div> <div> &c. </div> </div>
2	<div> <div>full</div> <div> carefull finfull needfull usefull lawfull wofull </div> <div> and such like </div> </div>	5	<div> <div>acts acts acts acts acts</div> <div> distracts protects afflicts convicts concocts products </div> <div> &c. </div> </div>
3	<div> <div> est. idst. eth. </div> <div> go- know- make- pray- cry- seek- </div> <div> -est. -est. -eth. </div> </div>	6	<div> <div>action action action action action</div> <div> distraction protection affliction conviction concoction production </div> <div> &c. </div> </div>

Such Word or Words as in a Sentence ends
With the same Letter the next word begins,
That Letter (so repeated) single write,
And several Words in one, you will write.
The Rule is easy, when you cast your eye
On the next words, the Rule Exemplifie.

7.	but to	1	Divine nature	} and the like.
7.	not to	2	human nature	
5	can not	3	natural life	
5	can not tell	4	temporal life	
5	teach Children	5	spiritual life	
14	get truth	6	eternal life	
14	love vertue	8	will love vertue	
14	lost time.	9	cannot take kindly	

Of Orthographie.

Since this Art doth not Orthography need,
Diphthongs, and Silent-Letters (for more speed)
May be left out; True Spelling in this kind
Is needless, 'Tis the Sound we are to mind.
If you write Short-hand, write short; let no Letter
Be double; as in these less, Supper, better, &c.

~	brnd	~	house	~	straight
~	brought	~	knight, knitt.	~	strength
~	spot	~	larb, lay.	~	thy, thigh.
~	daughter	~	laughter	~	tsught
~	dote, doubt	~	Moön	~	thought
~	end	~	note, naught.	~	tooth
~	either	~	Oath	~	tool, tel.
~	sit, fight.	~	Physician	~	through
~	foot, fught.	~	rot, wrot	~	vaurt
~	guide	~	wrought.	~	vayr, voms
~	ghost	~	say, saw.	~	union
~	haughty	~	see, sea.	~	right, write
~	high.	~	school, scowl.	~	wrath.

Particles Contracted

Rule	Type
1	The smallest Title ore a word discover
2	One of these Adjectives, a, an, or over.
3	A Point next Top, or Bottom, at left hand.
4	Denote such words as do against them stand.
5	When Punctum stands beneath a word, no wonder
6	It signifies that humble word, call'd under.
7	Which Places, when they double-dotted be,
8	Most plainly shew, to each are added the.

Examples.

1	a man - - -	2	an Angel - - -	3	over some - - -	4	over take - - -
5	overy.	6	of the	7	from y.	8	under y.
	(world- earth- kingdom- people-)		(world- earth- kingdom- people-)		(world- earth- kingdom- people-)		(world- earth- kingdom- people-)
2	the	3	of	4	from	5	under
	(power love grace joys)		(God Christ faith law)		(me you them all)		(me you them all)
6	of the	7	from y.	8	under y.		
	(world- earth- kingdom- people-)		(world- earth- kingdom- people-)		(world- earth- kingdom- people-)		(world- earth- kingdom- people-)

Of Liquids, Mutes & Semi-vowels.

Six Semi-vowels, Mutes, & Liquids, *lye*.
In order next to Learn; when e, or i,
Fore-runs either f, l, m, n, r, s,
The Vowels Sound is lost, yet ne'r the less
The Mute (that shrouds y^s sound) if larger made
Demonstrates plain the Vowels sound is laid
Wrapt in that Liquid, Mute, or Semi-vowel:
To mark th^e Examples is y^e Rule to kno well.

Examples.

I f	Effect	Efficiency	Efficient
2 l	elder illegal	dueling illiterate	fuel illustrate
3 m	embalm imitate	emission immortal	empty immutable
4 n	Enact Inherit	Ensigne innocent	Enstall innumerable
5 r	Earle irreducible	earnest irreversible	error irrevocable
6 s	Esper	estrom	estrange

The Sacred Bible Books, take next in hand,
Their Characters you'l quickly understand.

1	Genes.	10	Job.	19	Jonah.	28	Corin.
2	Exod.	11	Psal.	20	Nicah.	29	Gala.
3	Levit.	12	Prov.	21	Nahu.	30	Ephs.
4	Num.	13	Ecles.	22	Habak.	31	Philip.
5	Deut.	14	Cantt.	23	Zeph.	32	Coloss.
6	Josh.	15	Isai.	24	Hag.	33	Thos.
7	Judg.	16	Ier.	25	Zech.	34	Tim.
8	Ruth.	17	Lam.	26	Malac.	35	Tit.
9	Sam.	18	Ezek.	27	Matth.	36	Anilm.
10	Kings.	19	Dan.	28	Mark.	37	Hobr.
11	Chron.	20	Hosea.	29	Luke.	38	Jamor.
12	Extra.	21	Joel.	30	John.	39	Peter.
13	Nehs.	22	Amos.	31	Asa.	40	Jude.
14	Ester.	23	Obad.	32	Rom.	41	Revel.

of Numbers.

First Digit Numbers.

All Digit Numbers are from one to nine,
The next four Columns show y^e whole design.

1	one				
1	first	1	{ First	1	{ In y ^e first
2	two		of all	2	place
2	second	2	Secondly	2	In y ^e 2 ^d
3	3 or 3	3	Thirdly	3	In y ^e 3 ^d
4	four-th	4	Fourthly	4	In y ^e 4 th
5	5, 5th	5	Fifthly	5	In y ^e 5 th
6	6, 6th	6	Sixthly	6	In y ^e 6 th
7	7, 7th	7	Seventhly	7	In y ^e 7 th
8	8, 8th	8	Eighthly	8	In y ^e 8 th
9	9, 9th	9	Ninethly	9	In y ^e 9 th
10	last.	10	Lastly	10	In y ^e last
11	last of all.				

and lastly.

Secondly, Article Numbers.

A point from any Figure, in e's Place,
Encrease that Figure ten times more always.
As by the Numbers underneath you see,
For every Cypher prick the Place of e.

Examples.	1	2	1	2	1	2	And the like.
	10	1'	100	1''	10000	1''''	
	20	2'	200	2''	20000	2''''	
	30	3'	300	3''	30000	3''''	
	40	4'	400	4''	40000	4''''	
	50	5'	500	5''	50000	5''''	
Examples.	1	2	1	2	1	2	And the like.
	60	6'	600	6''	60000	6''''	

Of Points or Stopps.

There's little need of Pointing in this Art,
But to avoid more trouble, get by heart,
Two only Rules; First, To Full-Points, afford
A Double-distance from the former word:
Next, For each new Head, Vers, or Matter, make
A new Beginning, for distinction sake. /

Of Repetitions.

See how the mysteres of this Art abound
 With multitudes of Scripture Repetitions;
 Observe y^e Margent, where each Text is found
 Aptly apply'd in severall Divisions.
 Of Repetitions, some Immediate be,
 Some more Remote, as afterwards you'll see.

Immediate Repetitions
 Are signified by a Hyphen-stroke, or strokes
 set under the Word or Words to be Repeated;
 As these Scripture Examples plainly Show.

x, 3 4	3	Moses, Moses.
x, 9 4	2	Saul, Saul.
26 2 11	2	my Father, my Father.
5 31 11	2	by and by.
1, 6 11	1	face to face.
1, 3 3	1	verily, verily.
2, 2 14	1	It is naught, it is naught.
1 13 3 13	0	worse and worse.
1 113 44	1	for ever & ever.
1 103 17	1	from everlasting to everlasting.
1 96 18	2	for he cometh, for he cometh.
	1	Eye for Eye.
	1	Tooth for Tooth.
x, 21 24	1	hand for hand.
	1	foot for foot.
	1	burning for burning.
x, 21 25	2	wound for wound.
	1	stripe for stripe.
2 5 2 23	1	Go up thou bald head, go up thou bald head.
7 21 11	0	Watch man, what of the night,
	0	Watchman, what of the night.
2 4 1	1	Behold thou art fair, my Love,
	1	Behold thou art fair.
7 6 3	1	Holy, Holy, Holy.
10 22 29	1	O Earth, Earth, Earth.
1 21 27	1	I will overturn,
	1	overturn, overturn.
10 7 4	1	The Temple of the Lord,
	1	The Temple of the Lord,
	1	The Temple of the Lord.
7 28 13	1	Precept upon Precept,
	1	Precept upon Precept.
	1	Line upon line, line upon line.
	1	Cum multis alijs.

Remote Repetitions.

Are expressed by three Tittles, being plac'd where every such Repetition begins as in these following Examples.

u 4 8	g 2012	Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report. &c.
u 3 23	14 8 p 212	Joseph, which was the son of Heli.
✓ 24	14 8 p 212	Which was the son of Matthat, which was the son of Levi, which was y ^e son of Malchi, which was the son of Jarma which was the son of Joseph.
		And so on to the end of the 38 verse.
l 2 3	14 8 p 212	The Children of Porosh, two thousand and an hundred seventy two.
✓ 4	14 8 p 212	The Children of Shophah, three hundred seventy and two.
		And so most of the Chapters to verse 27 And also y ^e of Nehemiah, from the 1 verse to the 23 verse.
14 25	14 8 p 212	The third is Zaccar, he, his sons, and his Brethren, were twelve.
✓ 11	14 8 p 212	The fourth is Ieri, he, his son, and his Brethren, were twelve.
✓ 21	14 8 p 212	The fifth is Nathaniah, he, his son, and his Brethren were twelve.
		And so forward to y ^e end of y ^e Chap.
3 1 4	14 8 p 212	And Avram begat Aminadab, and Aminadab begat Naasson, and Naasson begat Salmon.
✓ 5	14 8 p 212	And Salmon begat Boaz of Rachab, and Boaz begat Obad of Ruth, and Obad begat Jesse.
✓ 6	14 8 p 212	And Jesse begat David the King, and David the King begat Solomon.
		And so onwards to y ^e 16 verse.
✓ 48 2	14 8 p 212	And by the Border of Dan, from the east side even unto the west a portion for Asher.
		And by the Border of Asher, from the east side even unto the west side a portion for Naphtali.
		And forwards: Besides several other Examples in Scripture.

Of Contrarieties.

Contrary Speeches signified be
By Semi-circles contrary to C.
Divers Examples Holy Writ affords,
Some few of which, follow in y^e next words.

4 2 9	r-)	Good and evil.
4 19 41	u-)	old and young.
1 6 21	z-)	young and old.
7 3 2	n-)	poor and rich.
1/2 25 36	v-)	less or more.
11 18 21	n-)	death and life.
1 9 1	u-)	love or hatred.
1 9 6	v-)	their love & their hatred.
2 12 1	u-)	{ the one rich, and the other poor.
2 49 2	v-)	{ both high and low, rich and poor.
1 15 24	p-)	{ was dead and is alive, was lost and is found.
1 1 12	u-)	{ He that hath the son, hath life, and he that hath not the son, hath not life.
2 23 12	u-)	{ He that exalteth himselfe shall be abased, and he that humbleth himselfe shall be exalted.
7 5 19	u-)	{ We unto them that call evil, good, and good evil, that put darkness for light, and light for darkness, that put bitter for sweet, and sweet for bitter. with many others.

Observe that a short line, thus—drawn
betwixt any two Numbers, signifies y^e
words from and to; as in Scripture,
from the fourth to the eighteenth
verse of any Chapter, it is expressed
thus 4—18 The like of any other figures.

A Demonstration

That this present Art of Short-Hand is more Linear and Legible (and consequently more Perfect & Practicable) than any other Authors (who prescribe y^e Place of the Vowels & and u to be just over and under their precedent Letters) will manifestly appear by comparing it with such Methods as place a, above, and u below, as aforesaid. As for Instance, Sheltons Tachygraphy and this Art are here compared by these three Scripture Examples, instead of severall Hundreds that might be added of the like nature.

Texts.	Names.	Shelton.	Mason.	
4 n 47	Sahadutha	S P O R T C	h c	Cum Multis alijs
2 1	Harumaph	h c	h c	
1 1	Saruth —	h c	h c	

A Specimen of this Art; being y^e First Chapter of the First Epistle general of John.

1	18 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100	1	18 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
2	18 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100	2	18 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
3	18 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100	3	18 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
4	18 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100	4	18 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
5	18 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100	5	18 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

If the Lord continues Life & Health to y^e Author of this Book, & it finds good Acceptance with the World, he will be encouraged to prosecute his designs of Ingravine and Printing the whole Bible in the same Character If not a large Alphabetical Dictionary.

* FINIS *